

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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## DISCLOSURE REPORT CANDIDATE COMMITTEE

LATE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name:  Mr. MARCUS R. OSHIRO		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(b) Committee Name: <u>FRIENDS OF MARCUS R. OSHIRO</u>		<b>06 OCT 30 P12:07</b> <b>REPORTING PERIOD</b> <b>RECEIVED</b> 09/24/2006 through 10/23/2006	
(c) Mailing Address: <u>P. O. BOX 861149</u>  WAHIAWA HI 96786-1149			
(d) Phone (Bus) <u>(808) 473-4624</u> (Res) <u>(808) 621-3947</u> Treasurer's			

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		8915.31	1
2. Cash on Hand at the Beginning of this Reporting Period.....	15767.52		2
3. Total Receipts (From Line 15).....	3000.00	20535.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	18767.52	29450.31	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9564.46	20247.25	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9203.06	9203.06	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9203.06		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature [Signature] Date 10-27-2006

Treasurer Signature [Signature] Date 10-27-06

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office

**SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	300.00	3740.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2700.00	16445.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	3000.00	20185.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	200.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	200.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	3000.00	20385.00	12
13. Public Funds and Other Receipts .....	0.00	150.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	3000.00	20535.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	9564.46	20247.25	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	9564.46	20247.25	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	9564.46		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/27/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNITED BROTHERHOOD CARPENTERS 1311 HOUGHTAILING ST. HONOLULU HI 96817		250.00	250.00
09/27/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNITED HERE LOCAL 5 PAC 1050 QUEEN ST., SUITE 100 HONOLUU HI 96814		250.00	250.00
09/28/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P. O. BOX 88298 HONOLULU HI 96830-8298		200.00	200.00
10/03/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DOROTHY O. ARITA 1353 MAALAH ST HONOLULU HI 96819		2000.00	2000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

2700.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

2700.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**FRIENDS OF MARCUS R. OSHIRO**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/24/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION INC KING'S PHOTO SERVICE 627 SOUTH STREET, #102 HONOLULU HI 96813	5013 Media Ad Production : PHOTOGRAPHIC SERVICES/ENLARGEMENTS	312.50
09/26/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CAROLE ANN L. F. & PAUL FUNG 2033 NUUANU AVENUE, #7B HONOLULU HI 96817	5008D Gifts - Other occasion : REIMB FOR DOORPRIZES - COUNTRY GATHERING	120.00
09/26/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC MEDIA PUBLISHING 94-539 PUAHI ST. WAIPAHU HI 96797	5000B Advertising - Newspaper : KA NUPEPA AD 09/13/06	582.81
10/04/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC MEDIA PUBLISHING 94-539 PUAHI ST. WAIPAHU HI 96797	5000B Advertising - Newspaper : KA NUPEPA AD 09/27/06	582.81
10/04/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SERVICE PRINTERS, INC. 1829 DILLINGHAM BLVD. HONOLULU HI 96819	5019B Printing - Brochures : DISASTER PERPAREDNESS MAT'L FOR THE COMMUNITY	989.52
10/06/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DMM ENTERPRISES 359 PAKAUWILI DRIVE WAHIAWA HI 96786	5018A Postage/Mailing - Bulk Mail : FLAT MAILING	314.85
10/12/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC SIGN & GRAPHICS 260 KALIHI STREET HONOLULU HI 96819	5019A Printing - Banners : COFFEE HOUR BANNER/MAGNETIC SIGNS	193.75

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	3096.24
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**5 / 5**

**FRIENDS OF MARCUS R. OSHIRO**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RYAN'S GRAPHICS CORPORATION 804 MOOWAA STREET HONOLULU HI 96817	5019F Printing - Other : MRO - ARTWORK/COOKBOOKS	2987.48
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FRIENDS OF RANDY IWASE HONOLULU HI	5017 Politically Related Activity : CANDIDATE'S DINNER	2500.00
10/21/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KILANI'S BAKERY KILANI AVENUE WAHIAWA HI 96786	5006 Food & Beverages : DOUGHNUTS FOR CANVASSERS	59.40
10/21/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TAMURA'S WAHIAWA SUPERMARKET KILANI AVENUE WAHIAWA HI 96786	5006 Food & Beverages : BENTOS FOR CANVASSERS	338.53
10/23/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC MEDIA PUBLISHING 94-539 PUAHI ST. WAIPAHU HI 96797	5000B Advertising - Newspaper : KA NUPEPA AD 10/11/06	582.81

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	6468.22
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	9564.46